



## **ARCHULETA COUNTY PUBLIC HEALTH DEPARTMENT**

### **TRANSITIONAL ADVISORY COMMITTEE**

Meetings are conducted in person at the Administration Building located at 398 Lewis Street. Whenever possible, meetings will be broadcast online via Zoom, which can be accessed from a computer or phone with internet access. The Committee does not and cannot guarantee internet service or online broadcasting.

Remote attendance is at the risk of the attendee as public meetings will continue in person regardless of the County's broadcast capability. View the Zoom meeting at: <https://us06web.zoom.us/j/86527731867?pwd=bEY0VWV3eVdpNFF1WklFeCs1NHdCdz09> Meeting ID 865 2773 1867 - Passcode HealthyAC

**CALL TO ORDER THE REGULAR MEETING OF THE COUNTY PUBLIC HEALTH DEPARTMENT TRANSITIONAL ADVISORY COMMITTEE ON MAY 22, 2023 AT 9:00 A.M.**

**DISCLOSURES AND/OR CONFLICTS OF INTEREST**

**APPROVAL OR ADJUSTMENTS TO AGENDA**

**PUBLIC COMMENTS FROM THE FLOOR**

This is an opportunity during the session for the public to address the Committee. Please complete the Public Comment Request form and hand it to a committee member prior to the beginning of the meeting.

Please keep your comments to three (3) minutes or less. The Committee is not required to discuss or reply to your comment.

**Documents:**

[PUBLIC COMMENT REQUEST FORM.DOCX](#)

**COUNTY MANAGER COMMENTS**

**CONSENT**

.A. Regular Meeting Minutes Of May 15, 2023

Documents:

[20230518101249.PDF](#)

**NEW BUSINESS**

.A. Reorganization Of The Advisory Committee

Following the resignation of Kathy Campbell, the Vice Chair Sally Kennedy will take the Chairperson's position and a new Vice Chair must be selected.

.B. Discussion On Possible Recruitment Of Additional Members

Following the resignations of two members and Ashley Wilson being hired as the Public Health Director, there are three open seats on the advisory committee. This discussion will determine whether or not to recruit new members to the committee.

.C. Letter Of Intent For Nurse Family Partnership

This letter provides Archuleta County's intention of participating in the Nurse Family Partnership effective January 1, 2024.

Documents:

[DRAFT\\_ARCHULETA NFP PARTICIPATION.PDF](#)

.D. Programming Discussion

This discussion is to delve deeper into each of the foundational services required of a Public Health Department to look at:

- Services to be provided beginning in January 2024 and how they'll be provided - by MOU or in-house;
- What credentials and training are needed;
- How the foundational capabilities (the cross cutting aspects) will be addressed;
- An organizational chart of the department and how to organize that according to the foundational capabilities.

**ADDITIONAL COMMITTEE MEMBER COMMENTS**

**ADJOURN THE REGULAR MEETING OF THE COUNTY HEALTH DEPARTMENT  
TRANSITIONAL ADVISORY COMMITTEE**