



ARCHULETA COUNTY PUBLIC HEALTH DEPARTMENT

TRANSITIONAL ADVISORY COMMITTEE

Meetings are conducted in person at the Administration Building located at 398 Lewis Street. Whenever possible, meetings will be broadcast online via Zoom, which can be accessed from a computer or phone with internet access. The Committee does not and cannot guarantee internet service or online broadcasting.

Remote attendance is at the risk of the attendee as public meetings will continue in person regardless of the County's broadcast capability. View the Zoom meeting at: <https://us06web.zoom.us/j/86527731867?pwd=bEY0VWV3eVdpNFF1WklFeCs1NHdCdz09> Meeting ID 865 2773 1867 - Passcode HealthyAC

CALL TO ORDER THE REGULAR MEETING OF THE COUNTY PUBLIC HEALTH DEPARTMENT TRANSITIONAL ADVISORY COMMITTEE ON APRIL 3, 2023 AT 9:00 A.M.

DISCLOSURES AND/OR CONFLICTS OF INTEREST

APPROVAL OR ADJUSTMENTS TO AGENDA

PUBLIC COMMENTS FROM THE FLOOR

This is an opportunity during the session for the public to address the Committee. Please complete the Public Comment Request form and hand it to a committee member prior to the beginning of the meeting.

Please keep your comments to three (3) minutes or less. The Committee is not required to discuss or reply to your comment.

Documents:

[PUBLIC COMMENT REQUEST FORM.DOCX](#)

COUNTY MANAGER COMMENTS

.A. County Manager Comments

County Manager Derek Woodman will update the committee on matters related to the creation of the County Public Health Department.

CONSENT

.A. Regular Meeting Minutes - March 27, 2023

Documents:

REPORTS

.A. Committee Member Research Results - Access To And Linkage With Health Care -
Kathy Campbell And Rhonda Webb

Committee members split up the five Foundational Public Health Services established by the Colorado Department of Public Health & Environment to research the programs, funding sources, staffing/certification requirements, etc. that Archuleta County currently has through San Juan Basin Public Health and the programs that are statutorily required when the County Public Health Department opens in January 2024. This report provides Kathy Campbell's and Rhonda Webb's results of their research on Access to and Linkage with Health Care.

.B. Committee Member Research Results - Chronic Disease, Injury Prevention, Behavioral
Health Promotion - Kathy Campbell And Rhonda Webb

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.C. Committee Member Research Results - Environmental Public Health - Andrea Phillips
And Susanne Bryant

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NEW BUSINESS

.A. Discussion Of Next Steps For Advisory Committee

The Transition Overview for the opening of the County Public Health Department provided a roadmap for the research projects requested from the Advisory Committee. This discussion is to consider the next projects the Committee wants to work on.

Documents:

[TRANSITION OVERVIEW.PDF](#)

ADDITIONAL COMMITTEE MEMBER COMMENTS

**ADJOURN THE REGULAR MEETING OF THE COUNTY HEALTH DEPARTMENT
TRANSITIONAL ADVISORY COMMITTEE**