



**ARCHULETA COUNTY**  
COLORADO STATE UNIVERSITY  
EXTENSION



**CSU Extension Advisory Committee Meeting Agenda**  
**The Second Monday in March, June, September, December**  
**11:30a – 1:00p**  
**Meeting Agenda**

**Annual Meeting 2023**

1. Welcome and introductions (Round Table)
2. Elections
3. New committee members
4. Extension report - Robin
5. 4-H report - Becky
6. FCS report - Terry
7. Other business
8. Adjourn