

ARCHULETA COUNTY 2012 MILL LEVIES BY DISTRICT

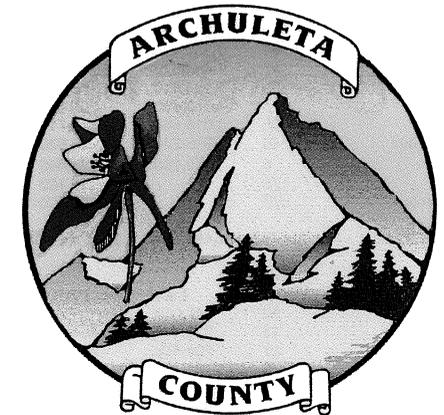
| | COUNTY | SCHOOL | TOWN | SANIT ONLY | WATER ONLY | WATER & SAN | SAN JUAN WATER | FIRE DIST | HEALTH SERV | METRO | S WEST WATER | LIBRARY | TOTAL LEVY | TAX DIST |
|-------------------------|--------|--------|-------|------------|------------|-------------|----------------|-----------|-------------|--------|--------------|---------|------------|----------|
| School District 50 | 18.448 | 24.553 | | | | | | | 4.338 | | 0.307 | 1.517 | 49.163 | 50- |
| School District 10 | 18.448 | 21.219 | | | | | | | | | 0.307 | | 39.974 | 10- |
| Fire SW Water | 18.448 | 21.219 | | | | | | 4.950 | | | 0.307 | | 44.924 | 10F |
| School District 11 | 18.448 | 10.671 | | | | | | | | | 0.307 | 1.517 | 30.943 | 11- |
| School District 11/Fire | 18.448 | 10.671 | | | | | | 3.520 | | | 0.307 | 1.517 | 34.463 | 11H |
| Piedra Park/ Fire | 18.448 | 10.671 | | | | | | 3.520 | | 7.394 | 0.307 | 1.517 | 41.857 | 11F |
| Aspen Springs Metro | 18.448 | 24.553 | | | | | 0.319 | 4.120 | 4.338 | 14.643 | 0.307 | 1.517 | 68.245 | 50A |
| San Juan Water | 18.448 | 24.553 | | | | | 0.319 | | 4.338 | | 0.307 | 1.517 | 49.482 | 50C |
| Fire District | 18.448 | 24.553 | | | | | 0.319 | 4.120 | 4.338 | | 0.307 | 1.517 | 53.602 | 50F |
| Fire No SJ Water | 18.448 | 24.553 | | | | | | 4.120 | 4.338 | | 0.307 | 1.517 | 53.283 | 50H |
| Fire PAWS | 18.448 | 24.553 | | | | 13.520 | | 4.120 | 4.338 | | 0.307 | 1.517 | 68.803 | 50L |
| PAWS 2 No Fire | 18.448 | 24.553 | | | 5.784 | | 0.319 | | 4.338 | | 0.307 | 1.517 | 55.266 | 50M |
| PAWS 1 | 18.448 | 24.553 | | | | 13.520 | 0.319 | 4.120 | 4.338 | | 0.307 | 1.517 | 67.122 | 50P |
| SJR Village | 18.448 | 24.553 | | | | | | 4.120 | 4.338 | 8.870 | 0.307 | 1.517 | 62.153 | 50R |
| 50W + Alpha RR | 18.448 | 24.553 | | | 5.784 | | 0.319 | 4.120 | 4.338 | 10.004 | 0.307 | 1.517 | 69.390 | 50V |
| Pagosa Area Water | 18.448 | 24.553 | | | 5.784 | | 0.319 | 4.120 | 4.338 | | 0.307 | 1.517 | 59.386 | 50W |
| PAWS 1, No Fire | 18.448 | 24.553 | | | | 13.520 | | | 4.338 | | 0.307 | 1.517 | 62.683 | 50X |
| PS, No W&S | 18.448 | 24.553 | 1.565 | | | | 0.319 | 4.120 | 4.338 | | 0.307 | 1.517 | 55.167 | 50Z |
| PAWS 2 Annex | 18.448 | 24.553 | | | 5.784 | | | 4.120 | 4.338 | | 0.307 | 1.517 | 59.067 | 51H |
| 50W + Loma Linda Metro | 18.448 | 24.553 | | | 5.784 | | 0.319 | 4.120 | 4.338 | 10.000 | 0.307 | 1.517 | 69.386 | 51W |
| Alpha RR, PAWS 2, GID | 18.448 | 24.553 | | 2.306 | 5.784 | | 0.319 | 4.120 | 4.338 | 10.004 | 0.307 | 1.517 | 71.696 | 5TB |
| Pagosa Springs, GID | 18.448 | 24.553 | 1.565 | 2.306 | 5.784 | | 0.319 | 4.120 | 4.338 | | 0.307 | 1.517 | 63.257 | 5TC |
| P Fire & PAWS 2, GID | 18.448 | 24.553 | | 2.306 | 5.784 | | 0.319 | 4.120 | 4.338 | | 0.307 | 1.517 | 61.692 | 5TD |
| PS Annex, No GID | 18.448 | 24.553 | 1.565 | | 5.784 | | 0.319 | 4.120 | 4.338 | | 0.307 | 1.517 | 60.951 | 5TF |
| Alpha RR PAWS2, PS GID | 18.448 | 24.553 | 1.565 | 2.306 | 5.784 | | 0.319 | 4.120 | 4.338 | 10.004 | 0.307 | 1.517 | 73.261 | 5TK |
| Alpha RR PAWS 2, | 18.448 | 24.553 | 1.565 | | 5.784 | | 0.319 | 4.120 | 4.338 | 10.004 | 0.307 | 1.517 | 70.955 | 5TL |
| PAWS Water PS GID | 18.448 | 24.553 | | 2.306 | 5.784 | | | 4.120 | 4.338 | | 0.307 | 1.517 | 61.373 | 5TQ |
| PS, PAWS 1 | 18.448 | 24.553 | 1.565 | | | 13.520 | 0.319 | 4.120 | 4.338 | | 0.307 | 1.517 | 68.687 | 5TP |
| PS GID No Water | 18.448 | 24.553 | | 2.306 | | | 0.319 | 4.120 | 4.338 | | 0.307 | 1.517 | 55.908 | 5TS |
| PAWS 2 Annex, No Fire | 18.448 | 24.553 | | | 5.784 | | | | 4.338 | | 0.307 | 1.517 | 54.947 | 5W- |

2012

ABSTRACT OF ASSESSMENT

AND

LEVY OF TAXES



As approved by:

County Board of Equalization
Division of Property Taxation
State Board of Equalization

Compliments of:
Archuleta County Assessor's Office

Natalie Woodruff
County Assessor

449 San Juan Street
P.O. Box 1089

Pagosa Springs, Colorado 81147
Phone: 970-264-8310
Fax: 970-264-8319
e-mail: assessor@archuletacounty.org

2012 County Officers

June Madrid
Betty Diller
Natalie Woodruff
Pete Gonzales
James Denvir
George G. Lyman

Clerk & Recorder
Treasurer
Assessor
Sheriff
Judge
Judge

Carl Macht
David Maley
Steve Wadley
Clifford Lucero
Michael Whiting

Coroner
Surveyor
District 1 Commissioner
District 2 Commissioner
District 3 Commissioner

