



ARCHULETA COUNTY APPLICATION FOR BOARD AND COMMITTEE MEMBERSHIP

Return completed application to:

County Administration Building
Attn: Executive Assistant
P.O. Box 1507
Pagosa Springs, CO 81147
Fax: (970) 264-8306

Please type or use black ink

Please complete one application for each board or committee membership

Please limit attachments to two pages

For questions or additional information, call the County Administration Dept. (970) 264-8308

Name: Robin Young
(Please print legal name and your name as you wish it to appear, if different.)

Name of Board/Committee of Interest: Southwest Basin Roundtable

Yes, I would be interesting in serving on subcommittees that may be formed.

Personal Information

Home Address: _____

Mailing Address: _____

Telephone: _____ Fax: _____

E-Mail: Robin.young@Colostate.edu

Archuleta County Resident for 3 years

Permanent Resident? Yes No _____

Occupational Information

Business Name: CSU Extension

Occupation: County Director

Address: 344 Hwy 84

Telephone: 970 2645931 Fax: _____

E-Mail: Robin.young@Colostate.edu

Have you served on a board in another city/county before? yes

Prior work experience: (please include dates)

Center - Upper Ark Cooperative Weed Management Association 2009-2017

Center - Peaks Region Natural Resources 2011-2017

Center - Center for Collaborative Conservation Advisory Board 2018-2020

Educational Achievement:

High School Graduate? Yes No Year Graduated/Left School? _____

Business College, Correspondence School, Adult Education, Other? _____

Name of College/University: Colorado State University Bachelor's Master's PhD

Volunteer Work: (please include dates)

Too much to list - ask me

Have you ever been convicted of a crime (except for minor traffic offenses that resulted only in a fine)? Yes No

If yes, please explain in complete detail. State the nature and approximate date of the conviction, the sentence imposed, whether the sentence has been completed, and any other information you consider to be relevant.

Application held for 12 months from date received

Are you presently serving on a County board or committee? Yes No

If so, which one? Weed Advisory

Why do you want to become a member of this particular board/committee (how would you use this experience to benefit the County)?

It will give me the opportunity to learn about regional water issues and represent Archuleta County.

Briefly explain what you believe are the three most important issues facing this board and how you believe this board or committee should address each issue?

1) Water Use - Am already working with the local watershed partnership to address local issues & make sure all voices are represented & heard

2) Water Conservation - provide education on water resources from our local basin

3) Healthy Watersheds - Expand the network to consider ag & forest land health.

List any abilities, skills, licenses, certificates, specialized training, or interests you have which are applicable to this board or committee:

I am an Extension Agent and have a degree in Natural Resources.

Please specify any business or personal relationships with the county or with the Town of Pagosa Springs or other activities, which might create a serious conflict of interest or affect your ability to serve if you should be appointed to this board:

Have you attended a meeting of the board you are applying to or talked to anyone currently on the board? Yes No

Comments: _____

Statement of Intent

I am aware of the requirements of the County regarding conflicts of interest of appointees to Archuleta County Boards and Committees, as noted in the overview. I am aware of meeting dates and times of the Board or Committee for which I have applied, and that Board or Committee members are expected to attend a minimum of 75 percent of regularly scheduled meetings annually. If appointed, I agree to serve on the Board or Committee for which I have applied. Applications, including those received after the posted deadline, will remain on file for one year from the date of receipt.

Signature: _____

[Handwritten Signature]

Date: _____

5-26-2020

ADDITIONAL INFORMATION THAT YOU WOULD LIKE TO SHARE WITH THE ARCHULETA COUNTY BOARD OF COUNTY COMMISSIONERS REGARDING YOUR INTEREST IN SERVING ON AN ARCHULETA COUNTY BOARD OR COMMITTEE: