



The Agenda as shown includes topics to be discussed by the Board of County Commissioners and for Staff to inform the Board of items and emerging issues that may be of interest and future consideration of the Board. The topics shown are subject to change without notice. Be advised that the Board may also discuss any topic relevant to conducting County business. No decisions are made at Work Sessions. All documents and items discussed are Work Product.

Work Session for November 17, 2020 at 8:30 a.m.

Pursuant to the State's Public Health Order 20-35 dated October 23, 2020, no more than 10 people may gather together for a meeting. It is therefore HIGHLY ENCOURAGED for the Public to Join via ZOOM Conference Call as you may not be allowed to be in the meeting room - Please contact County Administration at 970-264-8300 for log-in information.

1. Upper San Juan Watershed Enhancement Project - Al Pfister
2. Human Resources Department Update - Bob Smith
3. Update On CVRF Grant Implementation And Reimbursement (Including Update On Subgrant Recipient's Progress - Larry Walton
4. Prioritization Of CDOT Projects
5. Approve Called Meeting To Approve Nunn Construction Guaranteed Maximum Price Contract
6. Agenda Review
7. Admin Report
8. Other Items Of Mutual Interest