



Archuleta County Development Services Department  
**ARCHULETA COUNTY PLANNING COMMISSION AGENDA**  
County Commissioners Meeting Room, 398 Lewis Street  
Public is welcome and encouraged to attend.

**REGULAR PLANNING COMMISSION MEETING FOR JUNE 27, 2018, 6:00 PM**

**ROLL CALL**

**CONSENT:**

**Approval Of Minutes: May 23, 2018**

Documents:

[MINUTES 052318 DRAFT.PDF](#)

**OLD BUSINESS:**

**NEW BUSINESS:**

**BP Cox 3 Well Pad Special Exception, Pt. SW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub> Section 14, T32N R6W NMPM, At 815 County Rd 988, Arboles**

BP Production Company, represented by Naomi Azulai of Durango, CO, has applied for a Major Oil & Gas Facility Permit for the BP Cox 3 Well Pad Special Exception, on a portion of the SW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub> Section 14, T32N R6W NMPM, under a Surface Use Agreement with property owners Raymond Charles Egger and RaDawna Ann Egger, at 815 County Rd 988, Arboles, CO. This property is zoned Agricultural/Ranching (AR). (Case file 18-094.)

The proposal is for a new well pad to accommodate one well by Special Exception to exceed four well pads within Section 14, south of Hwy 151 and east of the county line. There are 3 existing Southland well pads in the South ½ of Section 14 and one BP (Cox 2) in the NE ¼.

Documents:

[PLN18-094\\_BP\\_COX3\\_SE-PC\\_20180627\\_STAFFREPORT.PDF](#)  
[A1-PLN18-094\\_AREAMAPS.PDF](#)  
[A2-REVIEWS-PETERSON\\_2008.PDF](#)  
[A3A-PLN18-094\\_APP\\_TAB\\_A-C.PDF](#)  
[A3B-PLN18-094\\_APP\\_TAB\\_D-E\\_SITEPLAN\\_VICINITY.PDF](#)  
[A3C-PLN18-094\\_APP\\_TAB\\_F-K.PDF](#)  
[A3D-PLN18-094\\_APP\\_TAB\\_L\\_GRADING\\_PLAN\\_20180529.PDF](#)  
[A3E-PLN18-094\\_APP\\_TAB\\_O-R.PDF](#)

**REPORTS, ANNOUNCEMENTS:**

**General Review Of Archuleta County Land Use Regulations**

Discussion and review of general provisions of the Land Use Regulations.

## **Floodplain Development Permit Report**

This report lists recent Floodplain Development Permits.

Documents:

[FLOODPLAIN\\_DEVELOPMENT\\_PERMITS\\_2016-2018\\_MEMO\\_20180627.PDF](#)

**NEXT MEETING: July 25, 2018**

**ADJOURN**

Please Note: Agenda items may change order during the meeting; it is strongly recommended to attend the meeting at the start time indicated.