



**The Agenda as shown includes topics to be discussed by the Board of County Commissioners and for Staff to inform the Board of items and emerging issues that may be of interest and future consideration of the Board. The topics shown are subject to change without notice. Be advised that the Board may also discuss any topic relevant to conducting County business. No decisions are made at Work Sessions. All documents and items discussed are Work Product.**

## **Work Session for March 2, 2020 at 8:30 a.m.**

1. Upper San Juan Water Shed Partnership - Al Pfister
2. Agenda Review
3. Admin Report
4. Other Items Of Mutual Interest