



**The Agenda as shown includes topics to be discussed by the Board of County Commissioners and for Staff to inform the Board of items and emerging issues that may be of interest and future consideration of the Board. The topics shown are subject to change without notice. Be advised that the Board may also discuss any topic relevant to conducting County business. No decisions are made at Work Sessions. All documents and items discussed are Work Product.**

## **Work Session for January 28, 2020 at 8:30 a.m.**

1. Discussion Regarding Harman House Utilization
2. Letter Of Support For Arboles Water District Equipment Needs Grant Request - John Ball
3. CSU Extension Department Update - Robin Young
4. Admin Report
5. Other Items Of Mutual Interest